

MAR 13 3 55 PM 1968

BOOK 839 PAGE 439

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE PARKS WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that F. H. Grizzle -----

in consideration of One and No/100 ---(\$1.00) ----- Dollars,
----- and assumption of the mortgaged indebtedness hereinbelow set forth -----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Mary G. Hill, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, lying in the eastern side of Rice Street (formerly Henrietta Avenue) and the western side of Tyler Street, being triangular in shape, in the City of Greenville, being shown as a portion of the unnumbered property on plat of Augusta Heights prepared by Dalton & Neves in April, 1941; recorded in Plat Book K at Page 88, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin at the southwestern corner of the intersection of Rice Street with Tyler Street and running thence with the western side of Tyler Street, S. 26-38 E., 180 feet to an iron pin at the front corner of Lot No. 6; thence with the line of said lot, S. 62-20 W., 190 feet to the point in the rear corner of said lot; thence N. 26-38 W., 15 feet, more or less, to an iron pin on the eastern side of Rice Street; thence with the eastern side of said street, N. 22-55 E., 245 feet to the beginning corner.

This being the same property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 651 at Page 370.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Fidelity Federal Savings & Loan Association in the present amount of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of March 19 68 .

SIGNED, sealed and delivered in the presence of:
F. H. Grizzle (SEAL)
Frances K. Bagwell (SEAL)
William B. James (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 12th day of March 19 68
Frances K. Bagwell
William B. James (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1970.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 12th day of March 19 68 .
Lucille Grizzle
William B. James (SEAL)
Notary Public for South Carolina.
My commission expires January 1, 1970.
RECORDED this 13 day of March 19 68 at 3:55 P. M., No. 23992

1-2-212-615-