

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE S.C.

MAR 15 2 43 PM 1968

KNOW ALL MEN BY THESE PRESENTS, That

W. E. YOUNG

OLLIE W. HATH

grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: EAST RUTH G BUTLER

NORTH W. C. COLMAN

SOUTH BELVUE ROAD

EAST CLYDE ROBERTSON

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

KNOWN AS WEE HAWKEN HILL SUB. DIV.

IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set HIS hand(s) and seal(s) this 29 day of FEB., 1968.

Witness

J. L. Anderson  
David H. Miller

W. E. Young (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me J. L. Anderson and made oath that he saw the within named W. E. Young sign,

seal, and as his act and deed deliver the within written instrument, and that he with David H. Miller witnessed the execution thereof.

Sworn to before me this 4<sup>th</sup> day of March, A. D. 1968.  
(SEAL) Charles L. Boone My Commission Expires 1/1/1970 J. L. Anderson (SEAL)

Filed 15 day of March, A. D. 19 68 and recorded in Book 839  
Page 498 Fee, \$ Paid At 3:43 P.M. # 24191

Greenville County, S. C.