

MAR 18 9 49 AM 1968

BOOK 839 PAGE 619

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FRENDSWORTH
R.M.C.

County Stamps Paid \$ 20.90
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that August Hoverath

in consideration of Eighteen Thousand Six Hundred and no/100 (\$18,600.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Barry L. Rosson and Joyce K. Rosson, their heirs and assigns forever,

All that lot of land situate on the southeastern side of Alta Crest Drive
in the County of Greenville, State of South Carolina, being shown as Lot
59 on a plat of Brook Forest subdivision dated May 14, 1958, prepared by
Jones and Sutherland recorded in Plat Book QQ at page 17 in the RMC Office
for Greenville County and having, according to said plat, the following
metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Alta Crest Drive at
the joint front corner of lots 58 and 59 and running thence with lot 58
S. 37-11 E. 140 feet to an iron pin at the joint rear corner of lots 58
and 59; thence N. 52-49 E. 75 feet to an iron pin at the joint rear corner
of lots 59 and 60; thence with lot 60 N. 37-11 W. 140 feet to an iron pin
on Alta Crest Drive; thence with said Drive S. 52-49 W. 75 feet to point
of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed
Book 649 at page 216 in the RMC Office for Greenville County. This property
is conveyed subject to restrictions recorded in Deed Book 604 at page 506
in the RMC Office of Greenville County and is also conveyed subject to all
other covenants, rights-of-way and easements of record which affect the
said property.

Grantee is to pay 1968 County Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

Beggy F. Ford (SEAL)
Donald R. McAlister (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 16th day of March 1968

Donald R. McAlister (SEAL) Beggy F. Ford
Notary Public for South Carolina

My Commission Expires: 1/1/71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16th day of March 19 68.
Donald R. McAlister (SEAL)
Notary Public for South Carolina.

My Commission Expires: 1/1/71

Magdalene Hoverath

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

Recorded March 18, 1968 At 9:48 A.M. # 24325

159-380-4-31