

APR 3 4 44 PM 1968

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. FENNORTH
R. M. C.

BOOK 841 PAGE 246

KNOW ALL MEN BY THESE PRESENTS, that I, W. WALTER WILLIAMS,

in consideration of One and No/100 (\$1.00) Dollar, Love and Affection, and the assumption of the mortgage hereinbelow referred to: ~~XXXXXX~~
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BETTY JO P. WILLIAMS, Her Heirs and Assigns, Forever:

ALL my undivided one-half (1/2) interest in and to the following described property:

ALL that certain parcel or lot of land situated on the southern side of Endless Drive, about 2 miles northward from the City of Greer, Chick Springs Township, Greenville County, South Carolina, and being Lot 17 on the W. Dennis Smith property according to survey and plat by H. S. Brockman, Registered Surveyor, dated September 27, 1956, and having the following courses and distances, to wit:

BEGINNING at an iron pin on the southern side of Endless Drive, corner of Lots 16 and 17, and running thence along the line of said lots, S. 1-38 E. 188.8 feet; thence N. 88-38 E. 118.7 feet to the corner of Lot 18; thence N. 1-22 W. 188.8 feet to the southern side of Endless Drive; thence along said Drive, S. 88-38 W. 119.5 feet to the point of beginning.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on that certain note and mortgage by the Grantor and Grantee herein to Greer Federal Savings & Loan Association, Greer, S. C., dated August 18, 1964, in the original amount of \$10,250.00 and recorded in the RMC Office for Greenville County in Mortgage Book 969, at page 202, the balance now due thereon being \$9,213.07.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantees(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees(s) and the grantees(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4th day of March 19 68.

SIGNED, sealed and delivered in the presence of:

W. Walter Williams (SEAL)
George Thomas (SEAL)
Mrs. Wm. C. Shultz Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 19 68

S. Chase Batson (SEAL)
Notary Public for South Carolina

My Commission Expires January 1, 1970

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 3rd day of April 19 68 at 4:44 P. M., No. 25802

11-5-1265-982-