

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **CENTRAL REALTY CORPORATION**  
A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at  
**GREENVILLE**, State of **SOUTH CAROLINA**, in consideration of  
**ONE THOUSAND SIX HUNDRED AND NO/100**-----(\$1,600.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
**J. ODELL SHAVER, His Heirs and Assigns:**

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of  
South Carolina, within the corporate limits of the Town of Mauldin, and being known and  
designated as Lot Number 3 of a subdivision known as Glendale II, a plat of which is of record  
in the R. M. C. Office for Greenville County in Plat Book 000 at Page 55, and having the  
following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Parsons Avenue at the joint corner of Lots 2 and  
3 and running thence with the Northern side of Parsons Avenue S 86-29 E 135 feet to a point;  
thence following the curvature of the Northwestern intersection of Parsons Avenue with Hickory  
Lane (the chord of which is N 38-06 E) 30.6 feet to a point; thence with the Western side of  
Hickory Lane N 10-58 W 118.3 feet to a point at the joint corner of Lots 3 and 4; thence  
S 79-02 W 154.9 feet to a point at the joint rear corner of Lots 3 and 4; thence S 10-58 E  
103.1 feet to a point on the Northern side of Parsons Avenue at the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

GRANTEE to pay 1968 taxes.

County Stamp Paid \$2.20  
See Act Record Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 26 day of April 1968

SIGNED, sealed and delivered in the presence of:

John D. Wood  
W. M. Smeen

**CENTRAL REALTY CORPORATION**

A Corporation

By: W. R. Simmons  
President  
Eric M. Donald Simmons  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of April 19 68 .

W. M. Smeen (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

John D. Wood

RECORDED this 26, day of April 19 68 at 2:15 P. M., No. 27951

MA. 4-1-3  
-799