

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE S.C.  
MAY 2 3 32 PM 1968  
CLLIE L. NORTH  
W.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

in consideration of Nine Hundred and No/100 (\$900.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
W. B. Wellmaker and Sallie M. Wellmaker, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Green-  
ville, State of South Carolina, in Chick Springs Township, on the south side of Claremont  
Drive (Piney Road) and being known and designated as Lot No. 5 on plat of Paris Mountain  
Park recorded in the R. M. C. Office for Greenville County in Plat Book "E", at Page  
201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Claremont Drive at the joint front  
corner of Lots Nos. 4 and 5 and running thence with the line of Lot No. 4 S. 12-45 E.  
231.2 feet to an iron pin on the northern edge of the right-of-way of P.& N. Railroad;  
thence along the edge of said Right-of-Way N. 73 E. 100 feet to an iron pin; thence with  
the line of Lot No. 6 N. 12-45 W. 237 feet to an iron pin on the south side of Claremont  
Drive; thence with said Drive in a westerly direction 100 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed  
Book 763, at Page 367.

As part of the consideration of this conveyance the grantees assume and agree to  
pay the balance due on the mortgage over the above property to Carolina Federal Savings  
and Loan Association recorded in Mortgage Book 926, at Page 311, the balance now due  
and owing being \$6434.53.

Commission \$ 1.10  
See Act of 1957, c. 11



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.  
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend  
all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of April 1968  
SIGNED, sealed and delivered in the presence of: Lloyd W. Gilstrap (SEAL)

But R. Painter (SEAL)  
Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 30th day of April 1968  
But R. Painter (SEAL) Rebecca A. Daniel  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Grantor Widower)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)

Notary Public for South Carolina.  
RECORDED this 2nd day of May 1968 at 3:32 P. M., No. 28428

1968-2-3-5  
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