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STATE OF SOUTH CAROLINA COUNTY OF Greenville

## JUN 26 9 18 AM 1968

County 5 ---- 4 /3.75 See Act Mond of Control 1

CELIE LARNOWORTH

KNOW ALL MEN BY THESE PRESENTS, that

 $I_{\star}^{R.M.C.}$  David W. Wayner

Twelve Thousand Five Hundred (\$12,500.00) and assumption of in consideration of Dollars,

of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ROBERT C. RANEW,

All that lot of land in Greenville County, State of South Carolina, on the northern side of Seabury Drive, near the city of Greenville, being shown as Lot 95 on a plat of Merrifield Park recorded in Plat Book 000 at page 177 and

Beginning at an iron pin on the northern side of Seabury Drive at the joint front corner of Lots 95 and 96 and running thence along Seabury Drive, N. 89-00 W. 67.8 feet to an iron pin; thence continuing along said Drive, N. 77-0 W. 67.8 feet to an iron pin; thence continuing with said Drive, N 77-00 W. 26.1 feet to an iron pin; thence around the curve at the intersection of Seabury Drive and Merrifield Drive, the chord of which is N. 26 E. 35.4 feet, to an iron pin on Merrifield Drive; thence along Merrifield Drive, N. 19-00 E. 103.4 feet to an iron pin; thence continuing with Merrifield Drive, N. 19-00 E. 103.4 feet to an iron pin; thence continuing with Merrifield Drive, N. 17-32 E. 21 feet to an iron pin at the joint corner of Lots 94 and 95; thence along the joint line of said lots, S. 87-21 E. 119.6 feet to an iron pin at the joint rear corner of Lots 95 and 96; thence along the joint rear of said lots, S. 5-00 E. 170 feet to an iron pin on Seabury Drive, the point of beginning.

This is the same lot conveyed to grantor by McCall-Threatt Enterprises, Inc. by deed recorded April 19, 1968 in deed book 842 page 363 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions recorded in Deed Book 836 at page 25 and to all other easements, rights of way or covenants of record which affect said property.

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage given by grantor to First Federal Savings and Loan Association in the original amount of \$31,000 recorded May 17, 1968 in vol. 1092 page 593 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$31,000.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, all and singular said premises unto the grantee(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and seal(s) this 25	day of	June	19 68			
SIGNED, sealed and delivered in the presence of:		10	reid (	$\nu$ . $\omega$	ryner (	SEAT
morriffina					,	SEAL
- Denobia C Xall	<del></del> -	<del></del>	· · · · · · · · · · · · · · · · · · ·			SEAL)
	•	<u></u>		· · · · · ·		EAL)
COUNTY OF Greenville	• . P	ROBATE				
sign, seal and as the grantor's(s') act and deed deliver		undersigned witnes eed and that (s)he,	ss and made oath , with the other	that (s)he saw th witness subscri	ne within named grant bed above witnessed	or(s)
SWORN to before me this 25 day of June	<b>∋</b>	19 68 .	5.		Trace	٠
Notary Public for Sauth Gardina LAPINES JANUARY 1, 1971	_(SEAL)	· ·		octa- (	·/Yall	
STATE OF SOUTH CAROLINA COUNTY OF Greenville		TION OF DOWE		<u>-</u> .	· · · · · · · · · · · · · · · · · · ·	<del></del>
wife (wives) of the above named grantor(s) respectively,						

nd all her right and claim of dower of in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this	25		
day of June	19 68	· Elaise M. Wayne	
Notary Public for South Carolina. MY CO	- IOD	- Wagne	<u>~_</u>
Notary Public for South Carolina. MY Co	MMISSION EXPIRES JANUARY 1, 1971	**	
RECORDED this 26 day o	f June 1968 at	9:18 A. M. No. 33268	. ,
Mumanin,			• ;