

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

Know All Men by These Presents: JUN 28 3 31 PM 1968

That Jeff R. Richardson, Jr. in consideration of the sum of Fifty and no/100 (\$50.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles C. Thompson and Betty C. Thompson, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land located on the East side of Parkins Mill Road in the City of Greenville, County of Greenville, State of South Carolina being known and designated as a portion of lot 3 on plat of Section 1 of Richwood, property of Jeff R. Richardson, Jr., made by C. O. Riddle, RLS on January, 1968, recorded in the RMC Office for Greenville, South Carolina in Plat Book XXX, page 73 and having the following description:

BEGINNING at an iron pin at the joint rear corner of lots one and two and which point is in the line of lot three and running thence along the rear of lot one S 4 - 52 W 37.3 feet to an iron pin; thence N 70 - 46 E 35.5 feet to an iron pin; thence N 49 - 55 W 39.6 feet to an iron pin; the point and place of beginning.

This is a portion of the same property conveyed to the grantor by deed of R. L. Richardson and Fannie Mae E. Richardson recorded in the Greenville County RMC Office in Deed Book 839, page 519.

This conveyances is made SUBJECT to all restrictions, set back lines, roadways, easements, rights of way, if any affecting the above described property.

Grantee to pay 1968 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25 day of JUNE in the year of our Lord One Thousand Nine Hundred and sixty eight

Signed, Sealed and Delivered in the Presence of

Vance B. Drawdy, Mary W. Parkman

Jeff R. Richardson, Jr. (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Vance B. Drawdy

and made oath that he saw the within named grantor(s) Jeff R. Richardson, Jr. his act and deed deliver the within written deed, and that he, with Mary W. Parkman sign, seal and as witnessed the execution thereof.

Sworn to before me this 25 day of JUNE, A. D. 19 68

Notary Public for South Carolina My Commission Expires: 11/1/70

Vance B. Drawdy (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Vance B. Drawdy Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence M. Richardson wife of the within named Jeff R. Richardson, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles C. Thompson and Betty C. Thompson / Heirs and Assigns, all her interest and estate, their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of JUNE, A. D. 19 68

Notary Public for South Carolina My Commission Expires: 11/1/70

Florence M. Richardson (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19, at M., No.

(Continued on next page)

0.02 43.1 268.1-6-43.1-6-43 -599-