

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 2 2 44 PM 1968

County Stamps Paid \$4.95
See Act No. 300 Section 1

BOOK 849 PAGE 499

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Four Thousand Two Hundred Twenty-Six and 88/100 (\$4,226.88) Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto William L. Wylie, Jr. and Peggy G. Wylie, their heirs and assigns forever:

All that lot of land lying in the Town of Mauldin, County of Greenville, State
of South Carolina, and shown as consisting of Lot 43 and an adjacent strip cut out of an
unnumbered tract lying southeast of Lot 43, and shown on a plat of Peachtree Terrace,
recorded in Plat Book EE at Page 189 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Maple Drive at the
joint front corner of Lots 43 and 62 and running thence with the southeastern side of Maple
Drive, N. 32-28 E. 18.3 feet to an iron pin; running thence N. 36-18 E. 60 feet to an
iron pin; running thence N. 43-58 E. 60 feet to an iron pin in the intersection of Maple
Drive and Peachtree Lane; thence with the curvature of said intersection, the chord of
which is S. 89-22 E. 57.4 feet to an iron pin on the southwestern side of Peachtree Lane;
thence with the southwestern side of Peachtree Lane, S. 49- E. 52 feet to an iron pin;
thence continuing S. 49 E. 20 feet to an iron pin at the corner of Lot 84 of Section 2
Peachtree Terrace as recorded in Plat Book PPP at Page 36; running thence with the
line of Lot 84, S. 46-10 W. 175.75 feet to an iron pin at the corner of Lot 43 in the line
of Lot 62; thence with the line of Lot 62, N. 49 W. 95 feet to the point of beginning;
being the same conveyed to the granting corporation by Ernest E. Bluemel and Kitty
B. Bluemel by deed dated June 26, 1968, recorded in the R. M. C. Office for Greenville
County in Deed Vol. 847 at Page 402.

LESS, HOWEVER, a triangular strip of land conveyed by Jack E. Shaw
Builders, Inc. to Leake & Garrett, Inc. by deed dated July 24, 1968 to be recorded.
(SEC. 16.2-1-192)

This conveyance is made subject to any restrictions or easements that
may appear of record, on the recorded plat(s), or on the premises.

The Grantees further accept this property subject to the terms of that certain
note and mortgage executed to Fountain Inn Federal Savings and Loan Association recorded
in Mortgage Book 876 at Page 246 and having a present balance of \$11,773.12.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of August 1968

SIGNED, sealed and delivered in the presence of:

Charles A. Abbott
Patrick A. Grayson

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of August 1968

Patrick A. Grayson (SEAL)
Notary Public for South Carolina.

Charles A. Abbott

(My Commission Expires 1/1/1970)

RECORDED this 2 day of August 1968, at 2:44 P. M., No. 2945