

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

AUG 26 11 54 AM 1968

CLLIE F. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

in consideration of Ninety Five Hundred and No/100 (\$9500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmy Lee Davis and Ruth R. Davis, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the north side of Dukeland Drive and being known and designated as Lots Nos. 47 and 48 on plat of Property of Ethel Y. Perry Estate recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 81, and having according to a more recent survey prepared by Campbell & Clarkson dated August 13, 1968 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Dukeland Drive at the joint front corner of Lots Nos. 48 and 49 and running thence along the joint line of said lots N. 26-30 W. 90.9 feet to an iron pin; thence continuing along the same course to a point in the center of Langston Creek; thence along Langston Creek as the line in a northeasterly direction to the joint rear corner of Lots Nos. 46 and 47, the traverse courses and distances along said Creek being as follows: N. 74-56 E. 87.2 feet to an iron pin and N. 80-37 E. 50.1 feet to an iron pin; thence along the joint line of Lots Nos. 46 and 47 S. 3-40 E. 106 feet to an iron pin on the north side of Dukeland Drive; thence along said Drive S. 86-20 W. 100 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 846, at Page 172.

This conveyance is made subject to such restrictions easements and rights of way as may appear of record.



COUNTY OF GREENVILLE \$10.45
See Act 1965-200-1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of August 1968.

SIGNED, sealed and delivered in the presence of:

Lloyd W. Gilstrap (SEAL)

_____ (SEAL)

John B. Mann
Rebecca A. Daniel

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of August 1968

John B. Mann (SEAL)

Rebecca A. Daniel

Notary Public for South Carolina
My COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Grantor a Widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

235-166-1-20121