

SEP 5 4 55 PM 1968

County Fee \$15.40  
See Act No. 305 Section 1

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that ---Geoffrey S. Annis and Margaret A. Annis---

in consideration of --Thirteen Thousand, Eight Hundred, Fifty-four and 05/100----- Dollars, (\$13,854.05) and assumption of mortgage hereinbelow referred to-----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto --William D. Browning, his heirs and assigns:

All that certain piece, parcel or lot of land, with all improvements, thereon situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 36 of a subdivision known as Stone Lake Heights, Section III as shown on a plat thereof prepared by Piedmont Engineering Service, October 1, 1958, revised May 26, 1961, and recorded in the R.M.C. Office for Greenville County in Plat Book "QQ", at Page 96, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern edge of a turnaround at the end of Stone Lake Court, the joint front corner of Lots Nos. 35 and 36, and running thence along the joint line of the said lots, N. 85-59 E. 196 feet to an iron pin on the subdivision boundary line; thence along the subdivision boundary line, S. 4-58 E. 160 feet to an iron pin at the rear corner of Lot No. 37; thence along the line of that lot, N. 65-57 W. 207.6 feet to an iron pin on said turnaround; thence following the curvature of the said turnaround, the chords being N. 24-15 E. 20.0 feet and N. 29-30 W. 48 feet to the beginning corner, being the same conveyed to us by deed dated June 30, 1966, recorded in the R.M.C. Office in Deed Vol. 801 at Page 310.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration hereof, the herein named grantee assumes and agrees to pay, according to the terms, that certain note and mortgage securing the same, given by Eugene E. Stone, Jr. in favor of First Federal Savings and Loan Association, Greenville, South Carolina, dated September 3, 1965 in the principal amount of \$26,000.00 as recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Vol. 1007 at Page 38 upon which there is a principal balance of \$18,145.95 with interest from September 1, 1968 due thereon.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of August 1968.

SIGNED, sealed and delivered in the presence of:

*Gloria C. E. Bagge*  
GLORIA C. E. BAGGE  
Secretary, Embassy  
Consular Representative

*Geoffrey S. Annis* (SEAL)  
GEOFFREY S. ANNIS  
*Margaret Annis* (SEAL)  
MARGARET A. ANNIS  
*Margaret Annis* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of August 1968

*Frank J. Barrett*  
FRANK J. BARRETT  
Notary Public for South Carolina  
America at London, England.

Receipt No: 3  
Tariff No: 45  
FCC \$2.50

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

1, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Thirtieth day of August 1968  
*Frank J. Barrett*  
FRANK J. BARRETT  
Notary Public for South Carolina  
America at London, England.

Receipt No: 3  
Tariff No: 45  
FCC \$2.50

RECORDED this 5 day of September 1968

Recorded September 5, 1968 At 4:56 P.M. #573

519-274-1-1-36