

TITLE TO REAL ESTATE-Riley & Riley, Attorneys at 407 E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

CLERK OF COURTS  
R.M.C.

County Stamps Paid \$1.65  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Dean E. Mullinax

in consideration of ----- One Thousand, Five Hundred and No/100 (\$1,500.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James Henry Phillips and Ida F. Phillips, their heirs or assigns, forever.

ALL that certain piece, parcel or lot of land in Greenville County, South Carolina, in Austin Township, being known and designated as a portion of tract No. 4 of property of Marsmen, Inc., plat of same being recorded in the RMC Office for Greenville County in Plat Book S at Page 75, property conveyed herein having, according to recent survey by Carolina Engineering & Surveying Company, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the joint line of Tracts 1 and 4, the point of beginning being 247 feet northwest from S. C. Highway 14, and being in the center of County Road and running thence with said County Road N. 79-45 W. 151.5 feet to an iron pin in line of tract 4; thence with the new line through tract 4 N. 19-36 E. 366.0 feet; thence S. 51-18 E. 140 feet; thence S. 16-17 W. 296.1 feet to an iron pin in the center of County Road, the point of beginning, and containing one acre, more or less.

This being the property conveyed to Dean E. Mullinax by Albert Finch and Zary Tucker Finch by deed recorded in the RMC Office for Greenville County in Deed Volume 774 at Page 87.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of October 1968.

SIGNED, sealed and delivered in the presence of:  
Dean E. Mullinax (SEAL)  
Carolyn H. Cole (SEAL)  
EP Riley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 1968.  
Carolyn H. Cole (SEAL)  
EP Riley  
Notary Public for South Carolina.  
My commission expires: 12/7/77

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of October 19 68.  
Edward P. Riley (SEAL)  
Dwight P. Mullinax

Notary Public for South Carolina.  
My commission expires: 11/71  
RECORDED this 15 day of October 19 68, at 10:51 A. M., No. 9229

- 125-542.2-1-31.3