

TITLE TO REAL ESTATE - Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C. FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA County Stamps Paid \$2.20
COUNTY OF GREENVILLE See Act No. 380 Section 1

OCT 15 4 30 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, Marian M. Poole, CLERK OF THE COURT R.M.C.

in consideration of Two Thousand and No/100 (\$2,000.00) ----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Donald Alexander, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina and being known and designated as Lot No. 11 on plat of Augusta Place as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "F", at Page 128 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Augusta Place, joint front corner of Lots Nos. 10 and 11, said point being 180.69 feet east of Mitchell Street (formerly McCuen Street) and running thence along the common line of said lots N. 26-30 W. 239.1 feet to an iron pin; thence across the rear line of Lot No. 11 N. 63-30 E. 60 feet to an iron pin; thence with the common line of Lots Nos. 11 and 12 S. 26-30 E. 233.8 feet to an iron pin on the northern side of East Augusta Place; thence with said Street S. 58-30 W. 60.23 feet to an iron pin, the point of beginning.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to The Prudential Insurance Company of America dated August 27, 1965 in the original amount of \$10,700.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1006, at Page 313, the present balance due and owing thereon being \$9,975.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of September 19 68

SIGNED, sealed and delivered in the presence of:
Marian M. Poole (SEAL)

James M. Rubson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 30th day of September 19 68
James M. Rubson (SEAL)
Notary Public for South Carolina.
Commission Expires 1-1-71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
____ day of _____ 19 _____
____ (SEAL)
Notary Public for South Carolina.

RECORDED this 15 day of October 19 68 at 4:30 P. M., No. 9227

24-7-5