

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 17 3 51 PM 1968

CLERK OF COURT
GREENVILLE S.C.

County Stamps Paid \$2.20
See Act No.380 Section 1

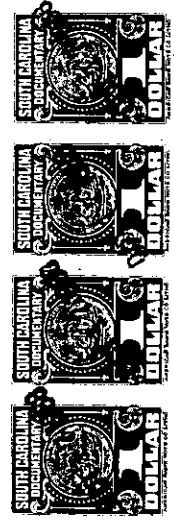
KNOW ALL MEN BY THESE PRESENTS, that Barbara S. Hughes

in consideration of Two Thousand and no/100-----(\$2,000) Dollars,

and assumption of the mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Linda W. Sparks, Her heirs and assigns, forever:

ALL that lot of land with the building and improvements thereon, situate on the Southeast side of Woodland Way and Fernwood Lane, in the city of Greenville, S. C. and in Greenville County, being shown as Lot No. 4 on plat of Cleveland Forest, recorded in the RMC Office for Greenville County in Plat Book K page 46, and having according to said plat the following metes and bounds, to-wit:



BEGINNING at an iron pin on the Southeast side of Woodland Way at the joint front corner of Lot 3 and 4 and runs thence along the line of Lot 3 S 32-20 E. 218.2 feet to an iron pin; thence N 64-44 E 97 feet to an iron pin; thence with the line of Lot No. 5 N. 28-53 W. 225.6 feet to an iron pin on the Southeast side of Fernwood Lane; thence with the curve of Fernwood Lane (the chord being S 65-11 W 50 feet) to an iron pin; thence with the curve of Woodland Way (the chord being S 54-35 W 60 feet to the beginning corner.

ALSO all the grantor's right title and interest in and to that parcel of land lying Southeast of the adjacent above described lot situate in Greenville County, S. C. and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint rear corner of Lots 3 and 4 on plat referred to above and runs thence along the rear line of Lot No. 4 N 64-44 E 97 feet to an iron pin; thence S 28-53 E 43 feet more or less to an iron pin in the line of property of Roosevelt Heights, Inc. S 64-40 W 96 feet more or less to an iron pin; thence N 32-20 W 43 feet more or less to the beginning corner.

The grantee herein assumes and agrees to pay that mortgage given by Lawrence Reid to First Federal Savings & Loan Association of Greenville on July 15, 1966, in the original amount of \$22,000.00 recorded in the R.M.C. office for Greenville County, S. C. in mortgage Book 1036 page 37. on which there remains an unpaid principal balance of \$21,655.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June 1968
Barbara S. Hughes (SEAL)

SIGNED, sealed and delivered in the presence of:
Robert Kree (SEAL)
Henry A. Chapman Jr (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 1968
Henry A. Chapman Jr (SEAL)
Robert Kree
Notary Public for South Carolina.
My commission expires Jan 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____

(SEAL)
Notary Public for South Carolina.

RECORDED this 17 day of October 19 68, at 3:56 P. M. No. 9444

500-67.1-1-3