

FILED GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 21 2 45 PM 1968

County Stamps Paid \$4.40
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Buford McDonald, and Mattie Lee McDonald

in consideration of Four Thousand and No/100 (\$4,000.00) And assumption of mortgage--Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Grady Cantrell and Loretta Cantrell, their heirs and assigns forever:

ALL that lot of land with improvements thereon situate in the village of Slater Plant in the County of Greenville, State of South Carolina, being known as lot number 1 in accordance with a plat made by Pickell and Pickell dated October 28, 1955, recorded in plat book JJ at page 105 in the R.M.C. Office for Greenville County and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Spur Track to Slater Plant and running thence N. 58-153 E., 32.7 feet to an iron pin; thence continuing with same course 196 feet to an iron pin in center of road near creek; thence S. 31-34 E 151.4 feet to an iron pin; thence S. 24-04 E. 96.3 feet to an iron pin; thence N. 89-37 W 294 feet to an iron pin in center of said spur track; thence along center of said spur track N. 3-45 E. 113.5 feet to the point of beginning.

This conveyance is made subject to easements and rights of ways for the roads crossing the above described property and for the railroad spur track as shown on said plat.

This being the identical property conveyed to the present grantors by G. P. Peterson and George B. Peterson by deed which is recorded in the R.M.C. Office for Greenville County, in Deed Book 616, at page 47.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of October 19 68

SIGNED, sealed and delivered in the presence of:

Buford McDonald (SEAL)
Mattie Lee McDonald (SEAL)

(SEAL)
(SEAL)

William J. Howell
James W. Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (she saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of October 19 68

William J. Howell (SEAL)
Notary Public for South Carolina
My Commission Expires on January 1, 1970

James W. Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of October 19 68
James W. Howard (SEAL)
Notary Public for South Carolina
My Commission Expires on January 1, 1970

Mattie Lee McDonald

RECORDED this 21 day of October 19 68 at 2:45 P. M., No 9776

-375-515-2-1