

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

NOV 29 1 09 PM 1968

BOOK 857 PAGE 126

County Stamps Paid 55¢
See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Fannie E. Garrett

in consideration of Five Hundred and No/100 --- --- --- (500.00) --- ---

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Maxie Cooper, his heirs or assigns:

All that certain piece, parcel or tract of land, lying and being in Fairview Township, Greenville County, State of South Carolina, containing 4.90 acres more or less, adjoining other lands or grantor and having according to a survey and plat made by C. O. Riddle, Surveyor on Sept. 16, 1968 the following metes and bounds, to-wit:

BEGINNING at a nail in the center of Neeley Ferry Road (iron pin on bank at 30.6 feet) and running thence N. 49-30 E. by said pin 280 feet from center of road to iron pin; thence S. 66-32 E. 301.4 feet to an iron pin in or on bank of Standing Springs branch; thence by a traverse line in center of standing springs branch and into center of Rocky Creek and down center of Rocky Creek as the line, S. 11-33 W. 142 feet, S. 25-32 W. 200 feet, S. 1-34 W. 133.9 feet, S. 49-06 W. 192 feet, N. 89-57 W. 62.3 feet, N. 28-16 W. 226.2 feet to a point in center of bridge over rocky creek and on Neeley Ferry Road; thence along center of said road N. 8-21 E. 100 feet to nail; thence still along center of road N. 9-00 W. 134.1 feet to nail; thence still along center of road N. 30-09 W. 99.9 feet to the beginning corner and being a portion of the same lands conveyed to James L. Garrett by W. T. Jones by deed recorded in Deed Book 87 at page 363 in the Greenville County R. M. C. Office and this conveyance is here made by Fannie E. Garrett upon authority granted in the will of the said James L. Garrett, deceased, will on file in the office of the Probate Judge for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And; the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of October 1968

SIGNED, sealed and delivered in the presence of:

Fannie E. Garrett (SEAL)

[Signature]
[Signature]

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October 1968

[Signature] (SEAL)
Notary Public for South Carolina
COMMISSION EXPIRES
JANUARY 1, 1970

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Grantor a woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. _____ (SEAL)

RECORDED this 29 day of November 1968 at 1:09 P. M., No. 13180

574.3-1-19.3
Out of 574.3-1-19
-130-