TITLE TO REAL ESTATE—Love, Thornton, Arneld & Thomason, Lawyers Building, Greenville, S. C.

STATE	OF	SOUT	H (CAROLIN.
COUNT				

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County Stamps Paid #8.80 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Company

J. L. Kirk, Jr., d/b/a Kirkland Investment

Eight Thousand and no/100 (\$8,000)----in consideration of and assumption of mortgage as set out below,

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. Reid Presson, Jr., his heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on the western side of Independence Drive near the City of Greenville, being shown as Lot 58 on plat of Section 2 of Pelham Estates recorded in Plat Book PPP at page 119, and more fully described as follows:

arphi Beginning at an iron pin on the western side of Independent Drive at corner of Lot 57 and running thence with the western side of said Drive, S 23-24 W 150 feet to an iron pin at corner of Lot 59; thence with line of said lot, N 66-34 W 200 feet to an iron pin in line of Lot 60; thence with lines of Lots 60 and 56, N 23-24 E 150 feet to an iron pin at corner of Lot 57; thence with line of said lot, S 66-34 E 200 feet to the beginning corner.

This lot is conveyed subject to restrictions recorded in Deed Book 827 at page 215 and to a drainage easement along both side lines of said lot and to all other easements of record.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$30,000.00 due on the mortgage of Fidelity Federal Savings & Loan Association recorded in Mortgage Book 1100 at page 100.

The property hereinabove described is the same conveyed to the grantor by Deed Book 850 at page 251.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

slaim the same or any part thereof. VITNESS the grantor's(s') hand(s) and seal(s) this 18 SIGNED, sealed and delivered in the presence of:	J. L. KIRK, JR., D/B/A KIRKLAND INVESTMENT COMPANY (SEAL)
	PROBATE

STATE OF SCHMENGAROLENA Florida

(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. COUNTY OF CAMERNAIMORY Collier November

SWORN to before me this 18 day of Notary Public for SEMENTALINA, Florida (SEAL)

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My commission expires (date) 9-18-71.

STATE OF SCHMENCERCHENEX Florida RENUNCIATION OF DOWER

COUNTY OF GREENMIKEM COILER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom some renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18 day of November is 68. C.

Man, Bully Man, Bu

GIVEN	under my	hand and seal this
1 있	.	November

GIVEN under my hand and seal this

1.8 day of November in 68. C.

1.2 (SEAL)

Notary Public for SOMSEXMENTAL Florida

Commission appires (date)

RECORDED this day of Hovember 19.68, at 10:03

A. M., No. 13173