

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

DEC 10 9 35 AM 1968

BOOK 857 PAGE 505

OLLIE FAIRBANKS
R.M.O.

County Stamps Paid \$ 6.4.90
See Act No. 359 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **Poinsett Lands, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of - - - - - Dollars,
FIFTY EIGHT THOUSAND SIX HUNDRED FORTY FOUR AND 07/100THS- - - - - -
AND ASSUMPTION OF MORTGAGE-AS SET OUT BELOW
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto **Threatt-Maxwell Enterprises, Inc., its successors and assigns**

All that tract of land in Greenville County, State of South Carolina,
in Butler Township, lying northwest of Hudson Road, being shown on a
plat of property of Poinsett Lands, Inc. made by Carolina Engineering
& Surveying Company in November, 1965, recorded in Plat Book JJJ at page
87 containing 50.2 acres, more or less, and described as follows:

BEGINNING at an iron pin in Hudson Road at the corner of property of
Griffin W. Cunningham and running thence with Hudson Road, N. 84-42 W.
239.7 feet to an iron pin; thence continuing with the property of
W. R. Cely, Jr., and Dallas Knight, W. W. Wilson, and D. A. Burdett, Sr.,
N. 84-24 W. 1352.3 feet to an iron pin at corner of property of Central
Realty Corporation; thence with the line of said property, N. 19-19 E.
1042.3 feet to an iron pin near branch; thence with the branch as the
line, the traverses of which are: N. 26-55 E. 106.8 feet, N. 19-00 E.
121.8 feet, N. 39-33 E. 127.8 feet, N. 29-00 E. 156.5 feet, N. 51-25 E.
184 feet, N. 5-08 E. 97.8 feet, N. 13-40 E. 126 feet, N. 5-20 W. 174 feet
and N. 7-10 E. 319.5 feet to an iron pin on the bank of Brushy Creek;
thence N. 61-56 E. 103.3 feet to an iron pin on the bank of Brushy
Creek in line of property of Preston S. Marchant; thence with the line
of said property, S. 41-27 E. 1206.2 feet to an iron pin; thence
S. 36-47 W. 421.6 feet to an iron pin in line of property of Griffin
W. Cunningham; thence continuing with line of Cunningham, S. 46-48 W.
363 feet to an iron pin; thence continuing with the line of Cunningham,
S. 23-40 E. 1052 feet, passing an iron pin on the bank of Hudson Road,
to the beginning corner.

This being the same property conveyed to the grantor herein by deed
recorded in Deed Book 786 at page 155.

As a part of the consideration for this conveyance, the grantee assumes
and agrees to pay the balance due on a mortgage held by Fidelity Federal
Savings & Loan Association recorded in Mortgage Book 1076 at page 495
and having a balance due thereon of \$36,355.93.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 9th day of December 19 68.

SIGNED, sealed and delivered in the presence of:
Threath J. Cochran
John L. Fisher
POINSETT LANDS, INC. (SEAL)
A Corporation
By: *[Signature]*
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December 19 68
Threath J. Cochran (SEAL)
Notary Public for South Carolina.
My commission expires: 1-1-70

RECORDED this 10 day of December 19 68, at 9:35 A. M., No. 14097