

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Cannon Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$6.05
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that we, Robert L. Terry and Ada S. Terry, of Greenville County,

in consideration of Exchange of property having a value of \$ 5,303.98 Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ben C. Sanders, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 62 of a subdivision known as Peachtree Terrace according to a plat thereof prepared by Dalton & Neves, Engineers, January, 1956 and recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Page 189, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Maple Drive at the joint corner of Lots Nos. 43 and 62, and running thence S. 49 E. 165.9 feet to an iron pin; thence S. 36 W. 89.5 feet to an iron pin at the joint rear corner of Lots Nos. 62 and 63; thence with the joint line of said lots, N. 48-35 W. 161.2 feet to an iron pin on the southeastern side of Maple Drive, joint front corner of Lots Nos. 62 and 63; thence with the southeastern side of Maple Drive, N. 33-57 E. 37.3 feet and N. 32-28 E. 51.8 feet to the point of beginning; being the same conveyed to us by G. Sidney Garrett and Frank S. Leake, Jr. by deed dated October 8, 1963, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 733, at Page 351.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on October 8, 1963 in the original sum of \$ 11,000.00 in favor of Fountain Inn Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 937, at Page 139, on which there is a balance due of \$ 9,196.02 as of this date.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 19 69.

SIGNED, sealed and delivered in the presence of:

Robert L. Terry (SEAL)
Ada S. Terry (SEAL)
Patrick H. Grayson (SEAL)
Mary S. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 69:

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

Mary S. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March 19 69.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

Ada S. Terry
Ada S. Terry

RECORDED this 20 day of March 19 69 at 1:59 P. M. No. 22226

799-M6.2-1-88