

MAR 24 3 18 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$2.75
See Act No. 300 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, CURTIS R. SMITH

in consideration of TWO THOUSAND THREE HUNDRED AND NO/100 (\$2,300.00) Dollars,
and assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ALAFAIR H. ALEXANDER & JAMES C. ALEXANDER, their heirs and assigns, forever:

ALL THAT CERTAIN lot of land in the County of Greenville, State of South Carolina, in Cleveland Township, bounded on the West by William Buchanan, on the North by Hart Valley Ranch, and on the East by Crisp and on the South by U. S. Highway 276, known as the Geer Highway, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in U. S. Highway 276 at the corner of Buchanan and running thence along said Highway S. 89-53 E. 415.5 feet to an iron pin; thence along Crisp N. 3 E. 379 feet to an iron pin; thence along Hart Valley Ranch S. 65-30 W. 597.2 feet to a point in the branch; thence along the branch as the traverse, S. 37-35 E. 168 feet to the point of beginning.

THIS being the same property conveyed to me by deed of Shirley Jane Davenport and recorded on April 3, 1968 in the R. M. C. Office for Greenville County, South Carolina in Deed Book 841 at page 223.

THIS deed is made subject to any restrictions and easements that may appear of record on the recorded plat or on the premises.

AS PART of the consideration herein the grantees assume and agree to pay that certain mortgage in favor of Travelers Rest Federal Savings & Loan Association, Travelers Rest, South Carolina, in the original amount of \$7,200.00, and with a present balance of \$6,941.48, and said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 1088 at page 427, on April 3, 1968.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of March, 19 69
SIGNED, sealed and delivered in the presence of: Curtis R. Smith (SEAL)

Richard James (SEAL)
Jeanne A. Owens (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March, 19 69
Richard James (SEAL)
Notary Public for South Carolina
1-1-71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of March, 19 69
Richard James (SEAL)
Notary Public for South Carolina
1-1-71

RECORDED this 24 day of March 19 69, at 3:18 P. M., No. 22538

-360-673.3-1-22