GREENVILLE CO. S. C.

vol 868 Maii 182

STATE OF SOUTH CAROLINA | MAY 19 2 21 PH'69 COUNTY OF REENVILLE | OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, That WILI-ORD O. STONE

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. BRAMLETT PROP

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grant	or(s) do	hereunto set H/	5
seal(s) this day of	11/	, 19 <u>67</u> .	⊃ hand(s) and
Witness		1001	
- James & Ward	Wilfor	Id (), Stone	(SEAL)
- Sterry Who Till			(SEAL)
	 _		(SEAL)
	· ———	-	(SEAL)
STATE OF SOUTH CAROLINA			•
COUNTY OF SPEENVILLE			
Personally appeared before me	MES LUDED		
oath thatsaw the within	n named WILF	ORD STON	and made
seal, and asH/5_ act and deed deliver th	ne within written instr	rument and that	sign,
		with TEPRV	WHITLOCK
witnessed the execution thereof.		- WILL	WHITCOCK
Sworn to before me this day o	i_MAY	7A. D. 19_69	7
(SEAL) (South South Notary Public	<u> </u>	Amus E War	7
My Co	:3		
Filed 19 day of May		9 <u>69</u> and recorded	in Book868
Page 182 Fee, \$ Paid At 2:21 P	'.M. # 27596		
	R.M.C. Gree	nville	County, S. C.
•			— County, S. C.