

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, MAY 22 3 42 PM '69

GREENVILLE COUNTY

OLLIE FARNSWORTH

R. M. C. Know All Men by These Presents:

That We, H. B. and Carrie E. Tripp in the State aforesaid, in consideration of the sum of TWO THOUSAND AND NO/100 (\$2,000.00) DOLLARS,

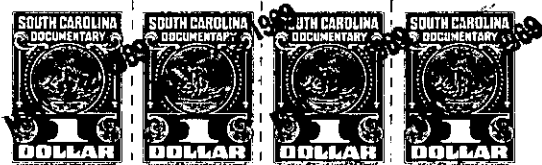
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. E. AND BESSIE WOODS, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the south side of Courtney Circle, in Paris Mt. Township, in Greenville County, S. C., being shown as Lot No. 11 on a plat of Casa Loma Estates, made by Piedmont Eng. Service, October 1947, recorded in the R. M. C. Office for Greenville County in Plat Book "S" at page 65, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Courtney Circle, joint front corner of Lots No. 10 and 11, and running thence with the line of Lot No. 10, S. 22-55 W. 180 feet to an iron pin; thence along the back lot line S. 67-05 E. 80 feet to an iron pin; thence with the line of Lot No. 12, N. 22-55 E. 180 feet to an iron pin on the south side of Courtney Circle; thence along the south side of Courtney Circle N. 67-05 W. 80 feet to an iron pin; the point of beginning. Being the same property conveyed to us by E. R. Hammett and Beatrice Hammett by deed dated November 30, 1953, recorded in the R. M. C. Office in Deed Book 489 at page 441.

This property is subject to building restrictions recorded in Deed Book 344 at page 51, and building lines appearing on the above mentioned plat.



County Stamps Paid \$ 2.20 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Nine.

Signed, Sealed and Delivered in the Presence of

Claude McLuminy
J. H. Brooks

H. B. Tripp (Seal)
Carrie E. Tripp (Seal)

State of South Carolina, Greenville County

Personally appeared before me Claude McLuminy

and made oath that he saw the within named grantor(s) H. B. Tripp and Carrie E. Tripp written deed, and that he, with J. H. Brooks sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 20th day of May, A. D. 1969 Myrtle R. Young (Seal) Notary Public for South Carolina My Commission Expires 1/1/1971

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Myrtle R. Young

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie E. Tripp wife of the within named H. B. Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. E. and Bessie Woods, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of May, A. D. 1969 Myrtle R. Young (Seal) Notary Public for South Carolina My Commission Expires 1/1/1971

Carrie E. Tripp

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 22 day of May 1969 at 3:42 P.M. 27975 M., No.

298-437-6-11