

TITLE TO REAL ESTATE BY A CORPORATION Main, Foster, Moore & Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUN 13 12 17 PM '69  
OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$11.00  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that **Piedmont Properties, Inc.**

A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at **Greenville**, State of **South Carolina**, in consideration of **-----Nine Thousand Seven Hundred Seventy Two and 85/100 (\$9,772.85)-----** Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Francis L. Strack and Katherine M. Strack, their heirs and assigns forever;**

All that piece, parcel or tract of land, situate, lying and being on the north-western side of Primrose Lane in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 2 as shown on a plat prepared by Campbell & Clarkson, dated March 25, 1964, revised July 26, 1968, entitled "Final Plat Northside Gardens Pool, Inc.," recorded in the RMC Office for Greenville County, South Carolina, in Plat Book UUU, at Page 43, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Primrose Lane at the joint corner of Lots 2 and 3 and running thence with the line of Lot 3 N. 43-12 W. 282.5 feet to an iron pin; thence N. 26-00 E. 106.1 feet to an iron pin; thence N. 52-30 E. 57.1 feet to an iron pin; thence S. 41-19 E. 355.8 feet to an iron pin on the northwestern side of Primrose Lane; thence with the northwestern side of Primrose Lane S. 62-41 W. 150 feet to the point of beginning.

This conveyance is made subject to restrictions, zoning ordinances, set back lines, roadways, easements and rights-of-way, if any, affecting the above-described property.

This is the same property conveyed to the grantor herein by deed of Greenville Auto Sales, Inc. dated October 17, 1968, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 854, at Page 495.

The grantees herein assume and agree to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association in the principal amount of \$18,000.00, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1108, at Page 573, and having a principal balance due thereon of \$



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **12th** day of **June** 19**69**.

SIGNED, sealed and delivered in the presence of:

**PIEDMONT PROPERTIES, INC.** (SEAL)

Paul J. Foster  
Sandra M. Bridwell

A Corporation  
By: William B. Keefe  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **12th** day of **June** 19**69**.

Paul J. Foster (SEAL)  
Notary Public for South Carolina.  
My commission expires **Apr. 7, 1979**

Sandra M. Bridwell

RECORDED this **13** day of **June** 19**69**, at **12:17** P.M., No. **29912**

212-2-2691-515