JUN 30 1 58 PH '69 OLLIE FARNSWORTH

County Stamps Paid #6.60 See Act No.330 Section 1

R. M. C.
KNOW ALL MEN BY THESE PRESENTS, that

Mac-Threa-Max Enterprises, Inc.

A Corporation chartered under the laws of the State of

South Carolina an

and having a principal place of business at

Greenville , State of South Carolina , in consideration of

All that lot of land in Greenville County, State of South Carolina on the northern side of St Augustine Drive, being shown as lot 31 on plat of Pelham Estates, Section I, recorded in Plat Book

This property is conveyed subject to restrictions recorded in Deed Book 804 at page 111 and to all other easements of record which affect said property.

PPP at pages 28 and 29 in the R.M.C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of June 19 69.

SIGNED, sealed and delivered in the presence of:

MAC-THREA-MAX ENTERPRISES, INC. (SEA A Corporation By:

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STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Secretary

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed of that (s)he, with the other witness subscribed above witnessed the execution thereof.

(SEAL)

June

SWORN to before me this 27th day of June

196**9**.

Notary Public for South Carolina.

RECORDED this 30

My commission expires: 1/1/70.

day of

19 69 at 1:58 P. M., No. 31353