Jun 30 11 53 AM '69

R. M. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. ULLE FARNSWORTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid #//. 55
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Thad C. Boroughs, Jr.

Ten Thousand One Hundred and no/100 (\$10,100.00)-----

Dollars.

(I)

n)

in consideration of and assumption of mortgage as set out below,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

All that lot of land in Greenville County, State of South Carolina, being shown as Lot 87 on Plat of "Heathwood" recorded in Plat Book KK at page 35 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

M. G. Proffitt, Inc., its successors and assigns, forever:

Beginning at an iron pin on the southern side of Heathwood Drive at the joint front corner of Lots 86 and 87, and running thence along the joint line of said lots, S 19-24 W 200 feet to an iron pin; thence S 70-36 E 97 feet to an iron pin at rear corner of Lot 88; thence with line of Lot 88, N 19-24 E 200 feet to an iron pin on the southern side of Heathwood Drive; thence along the southern side of Heathwood Drive, N 70-36 W 97 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed recorded in Deed Book 564 at page 213.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$6,966.45 due on the mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 707 at page 15 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	30	day of	June	19 69.		
SIGNED sealed and delivered in the presence of:		_	That c	Barough	2	(SEAL
Rebeur M. Huff		_	<u>, </u>	<i>U</i> '	***************************************	(SEAL
						(SEAL
STATE OF SOUTH CAROLINA		PROB	ATE			

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before and this 30 day of June 1969.

What Substitution (SEAL)

Relative Public for South Carolina

Commission expires 1-1-70.

STATE OF SOUTH CAROLINA)

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

and estate, and all her right and claim of dower of, in and to all and singular the	he premises within mentioned and released.
GIVEN under my hand and seal this	Elson Baral
30 ces of June 19 69.	Course (1 Japanes 12)
MOM ST. (SEAL)	
RECORDED this 30 day of June 1-1-71.	11:53 A.M. No. 31343
RECORDED this day of 19_07, at	