

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 8 11 38 AM '69
OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$6.60
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, LULA M. LANCE

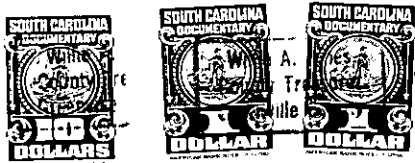
in consideration of SIX THOUSAND & No/100 (\$6,000.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto MAURICE W. LANCE & SHELBY J. LANCE, their heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina, on the east side of Middle Tyger river and on the West side of the Gowansville road, and containing 63.80 acres, and being known as a part of tract No. 3 of the sub-division of the J. O. Wingo Estate, and being described more particularly as follows:

BEGINNING on the middle of the upper side of the cement bridge on the Gowansville road and running thence S. 9 1/2 W. 9.39 chains; thence S. 46-E 3.98 chains; thence S. 62 1/4 W. 3 chains; thence S. 39 W. 1.75 chains; thence S. 8 E. 2 chains; thence S. 52 1/2 W. 3.87 chains to a small water oak in A. G. Fisher's line; thence to the river S. 62 W. 18.63 to a mulberry tree on bank of Middle Tyger river; thence up middle Tyger River to a birch tree, W. J. Lance's corner; thence N. 50-40 E. up ditch to forks of branch; thence N. 83 1/4 E. 5.75 chains to head of ditch; thence S. 74 1/4 E. 12.39 chains to stake on north side of branch; thence N. 76-25 E. 5.09 chains to center of upper rail of said cement bridge, the beginning corner.

Less however, 3.17 acres deeded by Annie Lance Anders to W. B. Lance by deed dated August 19, 1943. And for a more particular description of that portion, reference is hereby made to said deed.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, road ways, easements, and rights of way, of record, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of July, 1969

SIGNED, sealed and delivered in the presence of:

Lula M. Lance (SEAL)
LULA M. LANCE

Janice Robertson (SEAL)

Ronald K. Edwards (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of July, 1969

Ronald K. Edwards (SEAL)
Notary Public for South Carolina.

Janice Robertson

My Commission Expires 1/1-1970

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 8 day of July 1969, at 11:38 A. M., No. 538

405-620-504

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