

JUL 16 3 39 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Edna S. Green

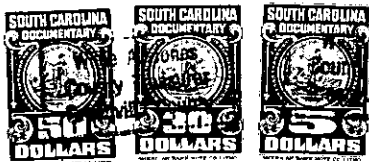
in consideration of Forty-Two Thousand Five Hundred (\$42,500.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bryson Heights Enterprises, Inc. (A, M. Anderson, President and R. F. Wright, Secretary) Its-Successors or Assigns, forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, containing 1.31 acres, more or less, according to a plat prepared by C. O. Riddle, Surveyor, June 13, 1969, said Plat entitled "Property of Edna S. Green, near Fountain Inn, S. C.", and having the following metes and bounds, according to said plat, to-wit:

BEGINNING at an iron pin in the Western edge of an unnamed street or road, which borders said property on the Eastern side, joint corner with other lands of the Grantor, and running thence with the Western edge of said Street or Road S.23-32 W. 225.4 feet to an old iron pin and stone, joint corner with property, now or formerly of J. T. Gault; thence with the joint line of Gault property S. 81-01 W. 240 feet to an iron pin, joint corner with other lands of the Grantor on the said Gault line; thence with the joint line of other property of the Grantor, N. 8-59 W. 190 feet to an iron pin, joint corner with other land of the Grantor; thence with the joint line of other land of the Grantor N. 81-01 E. 361.1 feet to an iron pin, the point of beginning. Bounded by other lands of the Grantor, lands now or formerly of J. T. Gault and said unnamed street or road. There being situate on the the within conveyed premises five (5) concrete block, duplex apartments.

The within conveyed property being located near Bryson High School and the subdivision known as Bryson Heights.



County Stamps Paid 246.75
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of July 19 69

SIGNED, sealed and delivered in the presence of:

Edna S. Green (SEAL)

_____ (SEAL)

Jerry A. Armstrong
Wm Babb

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July 19 69

Wm Babb (SEAL)
Notary Public for South Carolina.
My commission expires 6-13-79.

Jerry A. Armstrong

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

Grantor is a woman.
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 16 day of July 1969 at 3:39 P. M., No 1311