

FILED
GREENVILLE CO. S. C.
JUL 25 11 45 AM '69

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men By These Presents:

That I, THOMAS V. GREENE

in consideration of the sum of FOUR THOUSAND AND NO/100ths (\$4,000.00) and the ^{in the State aforesaid,} DOLLARS, assumption of the mortgage indebtedness recited herein below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ANDY E. ROBERSON and ANN ROBERSON, Their Heirs and Assigns Forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being designated as Lot 216 of Addition No. 1 of South Forest Estates in plat recorded in the R. M. C. Office for Greenville County in Plat Book EE at page 195, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Plainfield Circle, the front joint corners of Lots Nos. 215 and 216; thence with the joint line of said lots N. 38-17 W. 197.6 feet to an iron pin in line of Woodfields Subdivision; thence with the line of said subdivision N. 49-45 E. 118.3 feet to an iron pin; thence N. 43-24 W. 26.6 feet to an iron pin; thence N. 48-46 E. 80 feet to an iron pin, corner of Lot No. 217; thence with the line of said lot S. 9-47 E. 275.6 feet to an iron pin on the north side of Plainfield Circle; thence with the north side of said street S. 60-51 W. 65 feet to the beginning corner.

As part of the consideration hereof, Grantees assume and agree to pay that certain mortgage executed by Grantor in favor of C. Douglas Wilson & Co. (subsequently assigned) on April 11, 1959; recorded in said RMC Office in Mortgage Book 782, at page 341, upon which there is a balance due of \$10,992.61.

County Stamps Paid \$4.40
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 24th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-nine

Signed, Sealed and Delivered in the Presence of:

Dorothy W. Dessureaux
Johnnie S. Reid

Thomas V. Greene (Seal)



State of GEORGIA }
County of CHATHAM } Personally appeared before me Dorothy W. Dessureaux
and made oath that s/he saw the within named grantor(s) Thomas V. Greene
deliver the within written deed, and that s/he, with Johnnie S. Reid sign, seal and as his act and deed witnessed the execution thereof.
Sworn to before me this 24th day of June, 1969.
Johnnie S. Reid (Seal)
Notary Public for South Carolina Georgia

My Commission Expires: 10-5-71
State of GEORGIA } RENUNCIATION OF DOWER
County of CHATHAM } I, Johnnie S. Reid Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Claire E. Greene
wife of the within named Thomas V. Greene
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Andy E. Roberson and Ann Roberson, Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of June, 1969.
Johnnie S. Reid (Seal)
Notary Public for South Carolina Georgia
My Commission Expires: 10-5-71
Recorded this 25th day of July 1969 at 11:45 A M. No. #2072

159-378-3-27