

STATE OF SOUTH CAROLINA OLLIE FARNSWORTH  
COUNTY OF GREENVILLE R. M. C.

FILED

KNOW ALL MEN BY THESE PRESENTS, that I, John Daniel Miller, Jr.

in consideration of Twelve thousand five hundred and no/100-----(\$12,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William Carl Poole and Evelyn R. Poole, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Harding Drive and being known and designated as Lot No. 7 and a small unnumbered lot adjoining Lot No. 7 on the south as shown on plat of Buckhorn Hills recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at page 147 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Harding Drive at the joint front corner of Lots 7 and 8 and running thence along said Drive S. 17-30 E: 142.9 feet to an iron pin near a branch; thence continuing along said course 5 feet, more or less, to the center of said branch; thence along the center of said branch as the line the following traverse courses and distances: N. 82-18 E. 37.4 feet, N. 11-14 E. 74.3 feet, N. 30-21 E. 134.9 feet to the joint rear corner of Lots 7 and 8; thence along the joint line of said Lots S. 70-18 W. 173.2 feet to the point of beginning.

This conveyance is subject to such easements, restrictions, or rights-of-way as may appear of record.

The above is the same property conveyed to the Grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 630 at page 354.

County Stamps Paid \$13.75  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of September 19 69.

SIGNED, sealed and delivered in the presence of:

*John Daniel Miller, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

*J. B. Mann*  
*Sumner C. Batson*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of September 19 69.

*J. B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires 5-19-79

*Sumner C. Batson*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish (into the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of September 19 69.

*Carolyn J. Miller*

*J. B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires 5-19-79

RECORDED ON 2nd day of September 19 69 at 4:57 P. M., No. #5374

-277- P25-1-21