

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
SEP 12 12 34 PM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, John D. Hardin,

in consideration of One Dollar, love and affection,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Addie C. Hardin, her heirs and assigns forever, an undivided one-half interest  
in:

All that certain piece, parcel, or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 69 of a subdivision known as Oakwood Acres, Addition to Section No. 3, as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated Feb. 12, 1966, recorded in the R.M.C. Office for Greenville County in Plat Book GGG, at Page 361, and having such metes and bounds as shown thereon, and according to said plat, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Live Oak Way at the joint front corner of Lots Nos. 69 and 70 and running thence with the joint line of said lots S. 21-39 W. 112.9 feet to an iron pin; running thence with the center of a creek as the line along a traverse line N. 39-21 W. 54 feet, N. 64-04 W. 75 feet, N. 72-31 W. 65.4 feet to an iron pin at the joint rear corner of Lots Nos. 68 and 69; running thence with the joint line of said lots N. 66-46 E. 170.6 feet to an iron pin on the southern side of Live Oak Way; running thence with the southern side of said street, which line is curved the chords of which are as follows: S. 27-10 E. 50 feet, S. 27-01 E. 28.2 feet to an iron pin, point of beginning.

This being the same property conveyed to me by deed of W. N. Leslie, Inc., dated March 8, 1967, and duly recorded in the Office of R.M.C. for Greenville County, in deed book 815 at page 167.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of September 19 69  
SIGNED, sealed and delivered in the presence of:  
John D. Hardin (SEAL)  
Joann S. Wilson (SEAL)  
R. O. Wilson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 8th day of September 19 69  
R. O. Wilson (SEAL)  
Notary Public for South Carolina.  
my commission expires 1/31/71

STATE OF SOUTH CAROLINA } No RENUNCIATION OF DOWER (Wife Grantee)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
RECORDED this 12 day of September 19 69, at 12:34 P. M., No 6310

216-733-1-2-229