

TITLE TO REAL ESTATE--Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

SEP 15 3 02 PM '69

KNOW ALL MEN BY THESE PRESENTS, that William E. Rendleman OLLIE FARNSWORTH R.M.C.

in consideration of ONE and NO/100 (\$1.00)----- Dollars, plus assumption of mortgage along with grantor (see below) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lethia H. Talley, her heirs or assigns, forever:

An undivided one-half (1/2) undivided interest in and to: ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, and being shown as Lot 3 on a plat of the property of Leila Davis Shaver recorded in the R.M.C. Office for Greenville County in Plat Book RRR, Page 145, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Ware Street at the joint front corner of Lots 3 and 4, which iron pin is 341.5 feet from the intersection of Perry Avenue and Ware Street, and running thence with the common line of said lots, S. 70-39 W., 193.6 feet to an iron pin; thence N. 19-53 W., 58.1 feet to an iron pin; thence N. 70-15 E., 194.1 feet to an iron pin on the southwesterly side of Ware Street; thence with said Street, S. 19-25 E., 57.4 feet to the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Volume 828 at Page 637.

As a part of the consideration for this conveyance, the grantee assumes along with the grantor and agrees to pay the balance due on that certain note and mortgage given by the grantor herein to C. Douglas Wilson & Co., recorded in Mortgage Book 1069 at Page 485, in the RMC Office for Greenville County, upon which there remains a balance due of \$9,070.25.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28th day of August 1969

SIGNED, sealed and delivered in the presence of:

William E. Rendleman (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of August 19 69

Kenneth Sullivan (SEAL)  
Notary Public for South Carolina.  
My commission expires: 1-1-71

William E. Rendleman (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF \_\_\_\_\_ (Grantor not married)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 15 day of September 19 69, at 3:02 P. M., No. 6447

8-2-69-2-8  
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