

JAN 9 4 43 PM '70

VOL 882 PAGE 333

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, India E. Pepper and Louise Earle

in consideration of Sixty-two Thousand, Seven Hundred Twenty and no/100 - (62,720.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

The School District of Greenville County, its successors and assigns,

All that tract of land in the County of Greenville, State of South Carolina,  
being shown on a plat entitled, "Property of The School District of Greenville  
Co." dated November 21, 1969, and made by Campbell & Clarkson Surveyors, Inc.,  
which plat is recorded in the R. M. C. Office for Greenville County in Plat  
Book 391, at Page 141; and having, according to said plat the following  
metes and bounds:

BEGINNING at an iron pin in the center of Lewis Street and in the center of  
a Duke Power right of way and running thence with the center of Lewis Street  
N. 79-56 E. 1115 feet to a pin (which pin is 355.7 feet, more or less, from the  
center line of White Horse Road); thence with property of R. L. Bowlin  
N. 10-15 W. 594.5 feet to a pin; thence S. 87-33 W. 1022.3 feet to a pin in  
the center of a Duke Power Company right of way; thence with the center of  
said right of way S. 2-21 E. 736 feet to an iron pin, the beginning corner.

This conveyance is subject to the rights of way of Lewis Street and Duke  
Power, and to such right of way that may exist with respect to Owens Street,  
which street has never been opened. The grantors convey all of their right,  
title and interest in and to the said Owens Street, to the grantee, its  
successors and assigns.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of January 19 70

SIGNED, sealed and delivered in the presence of:

India E. Pepper  
Louise Earle  
[Signature]

India E. Pepper (SEAL)  
Louise Earle (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 6 day of January 19 70

[Signature] (SEAL)  
Notary Public for South Carolina.

My commission expires 1-1-1971

India E. Pepper  
Louise Earle

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER GRANTORS ARE WOMEN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 9 day of January 19 70 at 4:43 P. M., No. 15503

TOTAL  
Pt OF 231-1-15 --- 16.25 Ac.  
Out of 231-1-20# 24  
ALSO  
THRU 29  
1-15 THRU 19 # 25  
231-1-15 THRU 19 # 25  
-164-