STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S. C. VOL 883 PAGE 92 JAN 19 12 15 PH '70 OLLIE FARNSWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES COOLEY

tu consideration of Ten and No/100------Pollars. and assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release R. KENNETH COBB, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 35 of a Portion of Heathwilde as shown on plat thereof prepared by Campbell & Clarkson, Surveyors, May 23, 1968, and recorded in the RMC Office for Greenville County in Plat Book WWW at Page 18 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Canterbury Road, joint front corner of Lots 34 and 35; thence along the western side of Canterbury Road, N. 17-30 E. 222.6 feet to an iron pin; thence around the curve of Canterbury Road, the chords being N. 12-45 W. 23.5 feet and N. 72-48 W. 23.6 feet to an iron pin; thence along the southern side of Canterbury Road, S. 76-56 W. 165 feet to an iron pin at the corner of Lot 36; thence along the line of that lot, S. 15-32 W. 158.3 feet to an iron pin at the joint corner of Lots 34, 35, and 36; thence along a line of Lot 34, S. 72-30 E. 172 feet to the beginning corner.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to James A. Harris assigned to Citizens Builders Mart, Inc. and Carolina Insulating Co., Inc., on which there is a balance due of  $\frac{17,000.00}{533}$ ; said mortgage being recorded in Mortgages Volume  $\frac{1139}{533}$ , Page  $\frac{533}{53}$ .

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County  $S_*C_*$ , in Deed Volume 877 at Page 524.

Grantee also assumes mortgage to Carolina Insulating Co., Inc. in the amount of \$3000.00, recorded in Mortgages Vol. 1139, page 537.

together with all and singular the rights, members, hereditaments and appurtenances to taining; to have and to hold all and singular the premises before mentioned unto the graforever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs forever defend all and singular said premises unto the grantee(s) and the grantee s(s) hereby bind the grantee(s) and the grantee(s) hereby bind the grantee(s) hereby	intee(s), and the grantee s(s) heirs or successors and assigns, or successors, executors and administrators to warrant and
fully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of January	19 70
SIGNED, sealed and delivered in the presence of:	ur Carley (SEAL)
-7764	(SEAL)
Edina R Haman	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness sign, seal and as the grantor's(s') act and deed deliver the within written deed and that execution thereof.  SWORN to before me this 9th day of January 19 70	and made oath that (s)he saw the within named grantor(s) s)he, with the other witness subscribed above witnessed the
Notary Public for South Carolina.  My Commission Expires September 3, 1979	Peggi Mixinge
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWN COUNTY OF GREENVILLE  Wife (wives) of the above named grantor(s) respectively, did this day appear before m	by certify unto all whom it may concern, that the undersigned

wire (wives) or the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

9th

GIVEN under my hand and seal this

day of January 19 70 Notary Public for South Carolina. . Haman (SEAL)

My Commission Expires September 3, 1979

DED this 19 day of January <u> 19 70 at 12:15</u> \_day of. RECORDED this