

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Farnsworth Building, Greenville, S. C.
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that G. Lynn McCollum

in consideration of Five Thousand and no/100 (\$5,000.00)----- Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Hugh Ronald Bolt, his heirs and assigns, forever;

All that certain lot of land in Greenville County, State of South Carolina, being shown as Lot 1 on plat of Section 2, Parkdale, recorded in Plat Book BBB at page 121 in the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southeastern side of Birchbark Drive at the joint front corner of Lots 1 and 2, and running thence with said Drive, N 62-03 E 130 feet to an iron pin at joint front corner of Lots 1 and 16; thence with Lot 16, S 27-57 E 122.3 feet to an iron pin; thence s 52-00 W 132 feet to an iron pin at joint rear corner of Lots 1 and 2; thence with line of Lot 2, N 27-57 W 145.3 feet to the point of beginning on Birchbark Drive.

Being the same property conveyed to the grantor by deed recorded in Deed Book 871 at page 479 in the RMC Office for Greenville County.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$13,500.00 due on the mortgage held by First Federal Savings & Loan Association recorded in Mortgage Book 1131 at page 148 in the RMC Office for Greenville County.



Greenville County
Stamps
Paid 5.50
Act. No. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of January 19 70 .

SIGNED, sealed and delivered in the presence of:

John G. Chew (SEAL) G. Lynn McCollum (SEAL)
Wendell E. Peartree (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of January 19 70.

John G. Chew (SEAL) Wendell E. Peartree
Notary Public for South Carolina
Commission expires 8-4-79.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

16 day of January 19 70 .

John G. Chew (SEAL) Willie Mae A. McCollum
Notary Public for South Carolina

Commission expires 8-4-79
RECORDED this 20 day of January 19 70, at 3:18 P. M., No. 16298

305-875-1-87