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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

OLLIE FARNSWORTH
R. M. C.

RIGHT OF WAY

1. KNOW ALL MEN BY THESE PRESENTS, That Greenville Country Club, in consideration of Four Thousand One Hundred Twenty-Four and No/100ths (\$4,124.00) Dollars paid by Gantt Water and Sewer District, the same organized and existing pursuant to the laws of the State of South Carolina, hereinafter called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over our tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R.M.C. of said State and County in Book 841 at Page 195 and Book 860 at Page 07, shown in plat recorded in Plat Book 4G at Pages 5 and 7, and encroaching on our land a distance of 4,124 feet, more or less, and being that portion of our said right of way being 25 feet in width, center line of same has been marked out on the ground, being approximately located as shown on Greenville County Tax Maps, Sheet Nos. WG-1.3 and WG-1.4, marked Exhibit Nos. A-1 and A-2, respectively, attached hereto and made a part hereof and being precisely located as shown on Sheet Nos. 1 and, Gantt Water & Sewer District, Brushy Creek Basin, Plan and Profile, prepared by Piedmont Engineers & Architects, dated September 8, 1969, revised October 6, 1969, marked Exhibit Nos. B-1 and B-2, respectively, attached hereto and made a part hereof.

The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee of the premises herein described.

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