

JAN 29 1970

FILED
GREENVILLE CO. S. C.

VOL 883 PAGE 395

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.,
STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF GREENVILLE } R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that CAROLINA RENTALS, INC.

in consideration of Twenty-four Hundred Fifty (\$2450.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. L. Burger,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 29 on plat of Barwood subdivision made by Piedmont Engineers & Architects, August 28, 1967 recorded in the RMC Office for Greenville County in plat book 000 page 33 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Barwood Circle, the joint front corner of Lots Nos. 29 & 30, and running thence with the joint line of said lots S. 53-29 W. 220 feet to an iron pin corner of Lot No. 36; thence with the rear line of said lot S. 31-31 E. 95 feet to an iron pin corner of Lot No. 28; thence with the line of said lot N. 58-29 E. 220 feet to an iron pin on the southwest side of Barwood Circle; thence with the southwest side of said Street N. 31-31 W. 95 feet to the beginning corner.

This is a portion of the property conveyed to the grantor by James Theodore by deed recorded in deed vol. 745 page 543 and this conveyance is made subject to recorded restrictions in deed vol. 844 page 339 and to any recorded easements or rights of way.



Greenville County
Stamps
Paid \$ 2.75
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of January 19 70 .

SIGNED, sealed and delivered in the presence of:
CAROLINA RENTALS, INC. (SEAL)
By: [Signature] (SEAL)
Secretary (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of January 19 70 .
[Signature] (SEAL) [Signature]
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } GRANTOR, A CORPORATION
RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971
RECORDED this 29th day of January 19 70, at 2:53 P. M., No. #16882

166-2952-51