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OLLIE FARNSWORTH

VOL 883 PAGE 550

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINSON, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Morgan

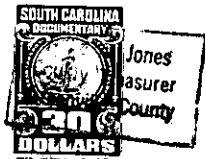
in consideration of Fourteen Thousand Nine Hundred (\$14,900.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles G. Bowers and Bertie Mae Bowers, their heirs and assigns,

All that certain piece, parcel or lot of land in the county of Greenville, state of South Carolina, situate, lying and being on the western side of Strawberry Drive and being known and designated as Lot No. 27, on plat of Blueberry Park recorded in the RMC Office for Greenville County in Plat Book BB at page 18, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Strawberry Drive, the joint front corner of Lots Nos. 26 & 27, and running thence with the line of said lots N. 86-55 W. 158.0 feet to an iron pin; thence S. 3-10 W. 80 feet to an iron pin, joint rear corner of Lots 27 and 28, thence with the joint line of said lots S. 86-55 E. 158.1 feet to an iron pin on the west side of Strawberry Drive; thence with Strawberry Drive N. 3-05 E. 80 feet to the beginning corner.

This is the same lot conveyed to grantor by Furman Burgess Builders, Inc. by deed recorded August 22, 1969 in deed vol. 874 page 357 of the RMC Office for Greenville County, S. C. and is conveyed subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way if any affecting the above described property.



Greenville County Stamps Paid \$ 16.50 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of February 19 70 . SIGNED, sealed and delivered in the presence of: J. H. Morgan (SEAL) [Signature] (SEAL) [Signature] (SEAL) [Signature] (SEAL) [Signature]

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of February 19 70 . [Signature] (SEAL) [Signature]

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71 .

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of February 19 70 . [Signature] (SEAL) [Signature]

Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71 .

RECORDED this 4th day of February 19 70 , at 9:38 A. M., No. #17229

308-87-1-68