STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Apr 21 12 54 PH '70 OLLIE FARNSWORTH

VOL 888 PAGE 283

KNOW ALL MEN BY THESE PRESENTS, that

R. M. C. FRANCES F. BURTON

in con	sideration of	One	and No/100	)							Dollars,
lor	ve and	affe	ection ereby acknowledge	d, have	granted, b	argaine	l, sold, and released, and l	by these presents do gra	ınt, bargain,	sell an	d release
			FERGUSON,								

ALL of my interest in and to:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 448, on plat of Section 2, of Subdivision for Abney Mills Brandon Plant, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, pages 56 to 59, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Jones Street, joint front corner Lots 447 and 448 and running thence S. 82-18 E. 124.9 feet to an iron pin; thence S. 0-58 E. 122 feet to an iron pin; thence S. 69-03 W. 138.5 feet to an iron pin on Jones Street, joint front corner Lots 448 and 449; thence along Jones Street, N. 3-31 W. 92 feet to a point; thence continuing along Jones Street, N. 5-21 E. 97 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

SWORN to before me this 3rd day of March  Lawran R. Hound (SEAL)  Notary Public for South Carolina.  My Commission Expires My Commission Expires September 3, 1979  My Commission Expires I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this  day of 19			,			
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SIGNED, sealed and delivered in the presence of:    January   (SEAL)	taining; to have and to hold all forever. And, the grantor(s) do(e forever defend all and singular s	and singular the premise s) hereby bind the grant aid premises unto the gr	es before mentioned w	ito the grantee(s), and	executors and administrat	tors to warrant and
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20,00		_				
	day of	19				
(SEAL)			(SEAL)			
	process 44 21st	day of April	19 70 at	12:54 P.	#23008	