

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

APR 29 11 45 AM '70

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that VIRGIL CLYDE THOMPSON AND LINDA McN. THOMPSON,

in consideration of Fifty-Five Hundred Eight and 86/100 (\$5508.86) ----- Dollars,  
plus assumption of mortgage as set out below;  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JACK THOMAS JOHNSON AND SHIRLEY ANN JOHNSON, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with the buildings and improve-  
ments thereon near the City of Greenville, in the County of Greenville, State  
of South Carolina, and being known and designated as Lot No. 7 on Plat of  
Chestnut Hills No. 1, which Plat is recorded in the R.M.C. Office for  
Greenville County in Plat Book QQ, at page 83, and in Plat Book MM, at page  
107 and having, according to said Plat, the following metes and bounds to-wit:

BEGINNING at a point on the western side of Bear Grass Drive at the joint front  
corner of Lots No. 6 and 7, which point is 420 feet from the intersection of  
Folkstone Street; and running thence with said Drive, S. 15-41 W. 80 feet to  
a point; thence N. 74-19 W. 155.4 feet to a point; thence N. 17-33 E. 80.04  
feet to a point; thence S. 79-19 E. 152.8 feet to the point of beginning.

This being the same piece of property conveyed to the Grantors herein by deed  
of Carl L. Johnson and Betty L. Johnson which deed is recorded in the R.M.C.  
Office for Greenville County in Deed Book 717 at page 385.

This property is conveyed subject to all easements, restrictions and rights of  
way of record .

As part of the consideration for this transfer, the Purchasers hereby assume  
that certain mortgage to Sumner G. Whittier, Administrator of Veterans Affairs  
which mortgage is recorded in the RMC Office for Greenville County in Mortgage  
Book 812 at page 493, said mortgage having a present outstanding balance in  
the amount of \$10,991.14.



6.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the  
grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of April 1970.

SIGNED, sealed and delivered in the presence of:

Louis G. Sullivan  
Lancy S. Rodgers

Virgil Clyde Thompson (SEAL)  
Linda McL. Thompson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 28 day of April 1970.

Louis G. Sullivan (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-1-71

Lancy S. Rodgers

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
28 day of April 1970.

Louis G. Sullivan (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-1-71

Linda McL. Thompson

RECORDED this 29 day of April 1970 at 11:48 A. M., No. 23619

216-1022-292