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COUNTY OF GREENVILLE)

OLLIE FARMSWORTH

WE, HARVEY G. SANDERS, JR. AND BARBARA L. SANDERS, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Three Thousand Seven Hundred Fifty and No/100 (\$3,750.00)........ Dollars, and assumption of mortgage hereinafter set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

SOUTHEASTERN SPRINKLER COMPANY, INC., its successors and assigns

ALL that piece, parcel or lot of land lying in Butler Township, City and County of Greenville, South Carolina, on Quail Hill Drive, being shown and designated as Lot No. 17 on plat of Quail Hill Estates, prepared by Campbell and Clarkson Surveyors, Inc., dated June 25, 1969, recorded in the R. M. C. Office for Greenville County in Plat Book TTT, at Page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Quail Hill Drive at the joint front corner of Lot Nos. 17 and 18 and running thence N. 48-36 E. 250 feet to an iron pin at the joint rear corner of Lots Nos. 17 and 18; thence S. 41-24 E. 220 feet to an iron pin; thence along the joint lines of Lots Nos. 17 and 16, S. 63-58 W. 267 feet to an iron pin on Quail Hill Drive at the joint front corner of Lot Nos. 17 and 16; thence along Quail Hill Drive, N. 30-03 W. 38.1 feet to a concrete marker; thence continuing along Quail Hill Drive, N. 41-24 W. 111.9 feet to an iron pin on Quail Hill Drive, the point of beginning.

This conveyance is made subject to all rights-of-way and easements of record and to restrictive covenants applicable to Quail Hill Estates, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 871, at Page 579.

This is the same property conveyed to the Grantors herein by Deed of Thomas B. Huguenin and T. F. Huguenin, Jr., dated October 1, 1969, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 879, at Page 405.

As a part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the unpaid principal balance and all accrued interest due and owing under a note and mortgage executed October 1, 1969 by the Grantors to Thomas B. Huguenin and T. F. Huguenin, Jr. in the original amount of \$9,000.00, the entire amount being due and owing, which mortgage is recorded in Real Estate Mortgage Book 1121, at Page 37. Lisonville County

Grantee is to pay 1970 property taxes.

ect No. 380 Sec. 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns,
forever And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantec's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this /8 day of May

19 70. SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) execution thereof.

SWORN to before me this /8 day of 19 70 Notary Public for South Carolina.

My commission expires 5-4-80

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever rein and to all and singular the premises within mentioned and released.

18 day of May 19 70.	Carliera L. Sanders
Notary Public for South Carolina. (SEAL)	
My commission expires 5-4-80 RECORDED this 19th day of May 1970 at	4:36 P. M., No. #25300