R.H.C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Patricia A. Baughman

All my right, title and interest of, in and to the following described property:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 12 and The Westernmost portion of Lot No. 11 as shown on a plat of the property of R. L. Hallman, Jr. and M. L. Propps, recorded in the RMC Office for Greenville County in Plat Book KK at Page 94, and having the following courses and distances:

Beginning at an iron pin on the Northern side of Piedmont Avenue Extension at a point common with Lots No. 12 and 13 of said plat and running N. 13-17 E. 143.1 feet; thence S. 79-43 E. 160.1 feet; thence S. 13-17 W. 150.3 feet; thence N. 76-43 W. 160 feet to the point of beginning.

This is the same property described in a Deed from Jerry Hooper and Gloria C. Hooper to Richard G. Pace and Lila W. Pace, dated July 3, 1965, and recorded in said RMC Office in Deed Book 777 at Page 71.

This property is conveyed subject to a mortgage executed by Jerry R. Hooper and Gloria C. Hooper on May 22, 1961, in the original sum of \$8,500.00 on which there is now a balance of _______ due, the mortgage being recorded in the said RMC Office in Mortgage Book 858 at Page 311.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of Fabruary 1970.

WITNESS the grantor's(s') hand(s) and seal(s) this $27th ds$	y of February	1970 .		•
SIGNED, sealed and delivered in	the presence of:	Pos	tricia R.	Baughna	M (SEAL)
Jan 1)	Lanin	- -			(SEAL)
- fun Kup	ella)				(SEAL)
STATE OF SOUTH CARROLIN	NA) Oklahoma	PROBATE			
COUNTY OF Comanche	} , , ,				,
sign, seal and as the grantor's execution thereof.	s(s') act and deed deliver th	red the undersigned with he within deed and th	ness and made oat aat (s)he, with the	h that (s)he saw the wit other witness subscribed	hin named grantor(s) < above witnessed the
SWORN to before me this 27t	h _{day of} February	19 70.			· ·
Barbara J.	Haya 15	(AL)	Joa	~ m Z	emen !
Notary Public for Santa Carona. My commission exp	i pklahoma 11-28-7	0	D	/	<u> </u> -
STATE OF SOUTH CAROLIN		NUNCIATION OF DO	OWER	WOMAN GRANT	 ∩D =
COUNTY OF	}				, (
wife (wives) of the above name me, did declare that she does free linquish unto the grantee(s) and in and to all and singular the p	ely, voluntarily, and without ar the grantee's(s') heirs or succe	this day appear before my compulsion, dread or	e me, and each, upo		parately examined by
GIVEN under my hand and seal t					,
day of	19 .				
	(SF	(AL)			7:
Notary Public for South Carolina.	(01)	uris)	 		\ \rac{1}{2}
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