

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
MAY 28 3 46 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James Barney Hawkins, of Greenville County

in consideration of One Dollar, love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jertie W. Hawkins, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Tract No. 2 of Property of J. C. Hawkins Estate according to plat thereof dated November 7, 1938 prepared by H. S. Brockman, Surveyor, and recorded in the R. M. C. Office for Greenville County in Plat Book S at Page 29 and lying on the eastern side of U. S. Highway 25 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of U. S. Highway 25 (Old Buncombe Road) at the corner of Tracts Nos. 3 and 4 and running thence with the center of said U. S. Highway 25, S. 7-12 W. 1, 150 feet to a point in the center of a bridge over Brock Creek; thence with the center of Brock Creek, the traverse line of which is N. 39-06 E. 163.5 feet to a point at the intersection of said creek and a branch; thence with the branch as the line, the traverse line of which is N. 12-00 E. 587 feet to a bend; thence continuing with the branch, the traverse line of which is N. 58-49 E. 116 feet to an iron pin; running thence N. 1-24 E. 232.5 feet to a stone; thence N. 37-05 E. 105 feet to a bend; thence N. 16-30 E. 100 feet to a bend; thence N. 8-10 E. 200 feet to a bend; thence N. 0-50 E. 200 feet to a stone; thence N. 0-30 E. 208 feet to a stone in the center of a road; thence with the center of the road, S. 89-30 W. 229 feet to the point of beginning; being all of the portion of Tract No. 2 lying on the eastern side of U. S. Highway 25.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 28th day of May 19 70.

SIGNED, sealed and delivered in the presence of:

James Barney Hawkins (SEAL)
James Barney Hawkins

Bruce M. Bozeman (SEAL)

Carolyn G. Gilbert (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of May 19 70

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina

Carolyn G. Gilbert

My Commission Expires: 8/14/79

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER Grantee Wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 28th day of May 19 70 at 3:46 P. M. No. #26071

312-470-1-7.1 OUT OF 470-1-7