vm 891 mag 53

STATE OF SOUTH CAROLINA

SPECIAL WARRANTY DEED

GREENVILLE · COUNTY OF

THIS INDENTURE, made this 21st day of May , 1970 by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States of America, hereinafter called Grantor, and SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, hereinafter called Grantee.

WITNESSETH, that the above named Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the above named Grantee, and other valuable consideration, the receipt whereof is hereby acknowledged, grants, bargains, sells and releases unto the said Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns forever, the following described real estate, to-wit:

ALL that piece, parcel or lot of land together with buildings and improvements thereon, situate, lying and being at the southeastern corner of the intersection of Blossom Drive with Lynch Drive and Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 135 on a plat of KENNEDY PARK made by Piedmont Engineers and Architects, dated September 28, 1964, revised on August 10, 1967, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "JJJ", Page 179, reference to which is hereby craved for the metes and bounds thereof

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the said Grantee, his successors and assigns, forever.

AND SAID GRANTOR does hereby specially warrant the title to said lands and will defend same against the lawful claims of any person whomsoever claiming by, through, or under the said Grantor.

gage Association has caused these presents to be signed in its name by its undersigned officers, and its seal affixed this __, 1970. 21st day of May

IN WITNESS WHEREOF the undersigned Federal National Mort-FEDERAL NATIONAL MORTGAGE ASSOCIATION wolls Vice President B. Rhodes, Jr., Assistant ans SIGNED, sealed and Attest: Assistant Secretary E.P. Carr, delivered in the presence -156-386-1-101 of: