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HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **A. J. PRINCE BUILDERS, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Eighteen Thousand One Hundred and No/100---**
----- (\$18,100.00)----- Dollars,

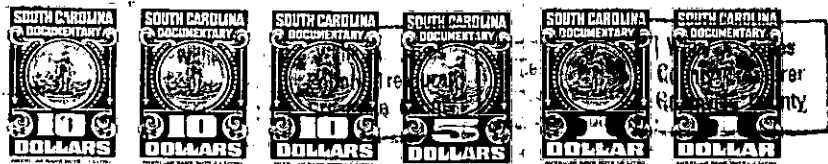
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **RAYMOND A. HOPKINS**, his heirs and assigns forever:

ALL that piece, parcel or lot of land, together with buildings and improvements, situate thereon, in the Town of Fountain Inn, Austin Township, Greenville County, South Carolina, on the Northeastern side of Havendale Drive being shown and designated as the greater portion of Lot No. 10 on a Map of a Revision of STONEWOOD dated January 13, 1970, made by Dalton & Neves, Engineers, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4F, page 16, and having according to a plat of a revision of Lot No. 10 of Stonewood made by Campbell & Clarkson Surveyors, Inc., dated February 2, 1970, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeastern side of Havendale Drive at the joint front corners of Lots Nos. 10 and 11 and running thence N. 45-21 E., 203.2 feet to an iron pin at the joint rear corner of said lots; thence S. 60-27 E., 160 feet to an iron pin; thence a new line through Lot No. 10 and along the line of property sold by A. J. Prince Builders, Inc. to Carroll J. Chandler and Polly G. Chandler, S. 21-03 W., 77 feet to an iron pin on the line of Lot No. 9; thence along the line of Lot No. 9, S. 84-21 W., 196.35 feet to an iron pin on Havendale Drive; thence along the Northeastern side of the curve of Havendale Drive, the chord of which is N. 66-30 W., 63.4 feet to an iron pin, the beginning corner.

The above property is a part of the conveyed to the Grantor by deed of S & W, Incorporated, recorded in Deed Book 886, page 259, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantee agrees to pay Town of Mauldin and Greenville County property taxes for the tax year 1970 and subsequent years.



Greenville County:
Stamps
Paid \$ 20.35
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of June 19 70.

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS, INC., (SEAL)
A Corporation
By: *A. J. Prince*
President
Secretary

John M. McLean
Francis B. Holtzger

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of June 19 70.

Francis B. Holtzger (SEAL)
Notary Public for South Carolina
My commission expires 9/15/79

John M. McLean

RECORDED this 5th day of June 19 70, at 5:22 P. M., No. #26802

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