

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILE CO. S. C.  
JUL 15 4 28 PM '70  
OLLIE FARMER WORTH  
R. M. C.

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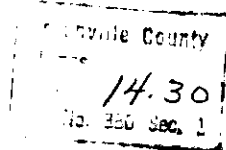
KNOW ALL MEN BY THESE PRESENTS, that **Artistic Builders, Inc.**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of ~~\*\*\*\*\*~~  
~~\*\*\*\*\*~~ (\$12,703.00) Dollars,  
AND SUBJECT TO MORTGAGE INDEBTEDNESS OF \$22,297.00  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto

Douglas D. Parker, Jr., and Lynda J. Parker, their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina,  
being shown as Lot 86 on plat of Merrifield Park, Section II, recorded  
in Plat Book WW at pages 50 and 51 in the RMC Office for Greenville  
County, and being located on Enfield Way at the intersection of New Haven  
Drive.

This property is conveyed subject to restrictions, easements and rights  
of way of record affecting said property.

This property is conveyed subject to the mortgage balance due to First  
Federal Savings & Loan Association in the amount of \$22,297.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 14 day of July 19 70.

SIGNED, sealed and delivered in the presence of:

**Artistic Builders, Inc.** (SEAL)

A Corporation

By:

President

Secretary

John G. Chew  
Billie J. Shackstone

Raymond G. Gibson

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of July 19 70.

John G. Chew (SEAL)  
Notary Public for South Carolina.  
Commission expires 8-4-79.

Billie J. Shackstone

RECORDED this 15th day of July 19 70, at 4:52 P. M., No. #1193

-201-5439-1-86