OCT 8 3 50 PH '70 STATE OF SOUTH CAROLINA

GREENVILLE COUNTY R. H. C.

Know All Men by These Presents:

That we, Finley A. Cook and Judy Ann Cook,

in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred and No/100 (\$2,500.00)----DOLLARS, and assumption of that certain mortgage hereinafter set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Johnny Clyde Höltzclaw, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northwestern side of Carriage Lane and being known and designated as Lot No. 10 on a plat of Section 1 of Brookwood Forest Subdivision, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book XX, at Page 97, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the northwestern side of Carriage Lane, joint front corner of Lots Nos. 9 and 10 and running thence along common line of said Lots, N. 78-30 W. 157.6 feet to an iron pin; thence across the rear line of Lot No. 10, N. 9-30 E. 100.1 feet to an iron pin; thence with the common line of Lots Nos. 10 and 11, 5. 78-30 E. 161.3 feet to an iron pin on the northwestern side of S. 78-30 E. 161.3 feet to an iron pin on the northwestern side of Carriage Lane; thence with said Lane, S. 11-30 W. 100 feet to the beginning corner.

This property is conveyed subject to all easements, rights-of-way, conditions and restrictions of record.

The Grantee herein assumes and agrees to pay that certain real estate mortgage given by Grantors herein to The Prudential Ins. Co. of America, recorded in the R.M.C. Office for Greenville County in Real Estate Mortgage Book 1000, at Page 605; there is an approximate balance on said loan of \$10,600.

This being the same property conveyed to the Grantors herein by C. Vincent Ducker by deed dated July 13, 1965, and recorded in the R.M.C. Office for Greenville County in Deed Book 777, at Page 440.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand S and seal S this 9th day of of our Lord One Thousand Nine Hundred and Seventy. Signed, Sealed and Delivered in the Presence of 380 Sec. Act. No. appeared before me Robert H. Garrett

State of South Carolina,

Greenville County

Finley A. Cook and Judy Ann Cook their act and deed and made oath that ' he saw the within named grantor(s) deliver the within written deed, and that he, with Ray R. Williams, witnessed the execution thereof.

Sworn to before me this ____9th October commission expires: April 7 1980

State of South Carolina,

RENUNCIATION OF DOWER

Ray R. Williams, Jr

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Judy Ann Cook, wife of the within named Finley A. Cook

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Johnny Clyde Holtzclaw, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th of October day of. _, A. D. 19_-70__ My commission expires: April 7, 1980
Cancelled documentary stamps attached: S. C. \$_____; U. S. \$