Oct 9: 2 32 PH '70

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that LANCO, INC.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DORA A NANCE, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #5 PINE HILL VILLAGE as shown in Plat Book QQ, Page 168, recorded in the R.M.C. Office of the County of Greenville, State of South Carolina.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s) or on the premises.



2.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duty authorized officers, this $12 \, \text{th}$ day of June 1970

SIGNED, sealed and delivered in the presence of:

Margaret R. Gurret

LANCO, INC.
A Corporation
By:

President Richard D. Wooter

Secretary

STATE OF SOUTH CAROLINA COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12 day of

June

(SEAL)

19 70

margaret R Garret

M., No._

Notary Public for South Carolina.

RECORDED this 9th

October

.57; __19_70, at__

2:32 P.

#8585

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(SEAL)