

Prepared by the offices of CARTER & HILL Attorneys at Law 123 Broadus Avenue, Greenville, S. C.

CT 12 4 33 PM '70  
OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, H. C. Harrison

in consideration of One Thousand, Two Hundred Fifty and No/100 (\$1,250.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

G. W. Vaughan, his heirs and assigns forever one half of my undivided  
interest in the following described property:

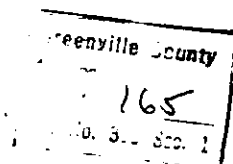
ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina,  
County of Greenville, on the Southeastern side of Zelma Drive being known and designated as  
Lot No. 7 of a Subdivision known as Oakland Terrace as shown on a plat thereof recorded in the  
R. M. C. Office for Greenville County in Plat Book BB at page 196 and having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Zelma Drive at the joint front corner of Lot  
Nos. 6 and 7; thence running S. 53-05 E. 191.6 feet to an iron pin; thence running S. 41-55  
W. 114 feet to an iron pin; thence running N. 48-25 W. 177.7 feet to an iron pin on the  
Eastern side of Zelma Drive; thence with said Drive N. 35-57 E. 50 feet to an iron pin; thence  
continuing with said Drive N. 31-56 E. 50 feet to an iron pin, the point of beginning.

For Deed into Grantor see Deed Book 881 at page 448.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or  
passageways, easements and rights of way, if any, affecting the above described property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of October 19 70.

SIGNED, sealed and delivered in the presence of:

H. C. Harrison (SEAL)  
H. C. Harrison (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

J. Henry Philpot Jr.  
Mary St. Southerlin

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 12th day of October 19 70

J. Henry Philpot Jr. (SEAL)  
Notary Public for South Carolina.  
My Comm. Expires 11/1/71

Mary St. Southerlin

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
9th day of October 19 70

Mary St. Southerlin (SEAL)  
Notary Public for South Carolina.  
My Comm. Expires 11/1/71

Carole Harrison  
Mrs. H. C. Harrison

RECORDED this 12 day of October 19 70 at 4:10 P. M., No. 8753

311-429-1-12