

GREENVILLE CO. S. C.  
OCT 13 3 02 PM '70  
LIE FARNSWORTH  
R. H. C.

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that HELEN ALLEN

in consideration of One and No/100 (\$1.00) and assumption of mortgage set out hereinbelow-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. A. JONES, JR., his heirs and assigns, forever:

All that piece, parcel or tract of land, located in the County of Greenville, State of South Carolina, situate on the eastern side of an unnamed road and being known and designated as Tract No. 1 as shown on a plat entitled PROPERTY OF W. A. JONES, JR., dated October 29, 1966, made by Jones Engineering Services, recorded in the R.M.C. Office for Greenville County in Plat Book , Page and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of an unnamed road, joint front corner of Tracts Nos. 1 and 2, and running thence along said unnamed road N. 2-58 E., 180.8 feet to a point; thence continuing along said unnamed road N. 22-44 E., 249.3 feet to an iron pin; thence running S. 77-36 E., 152 feet to an iron pin; thence running S. 59-12 E., 108 feet to an iron pin; thence running S. 57-32 E., 100 feet to an iron pin; thence running S. 14-43 W., 213 feet to an iron pin; thence running S. 37-54 W., 232 feet to an iron pin; thence running N. 62-38 W., 264 feet to the point of beginning. Said tract containing 3.6 acres, more or less.

This property is subject to easements, restrictions and rights of way appearing of record.

The grantee herein assumes and agrees to pay that certain mortgage executed by the grantor in the original amount of \$10,500.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1044 , Page 381 .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 12<sup>th</sup> day of October 19 70.

SIGNED, sealed and delivered in the presence of:

Helen Allen (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

1. J. R. Dixon  
2. Faye Atkins

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12<sup>th</sup> day of October 19 70

Gene J. Foster (SEAL)  
Notary Public for South Carolina.  
My commission expires 4-7-79

W. J. R. Dixon

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -- WOMAN GRANTOR  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED this 13<sup>th</sup> day of October 1970 at 3:03 P. M., No. #8854.

21-1-72101-021-