

Oct 15 4:55 PM '70

TITLE TO REAL ESTATE - Prepared by WILLIAM I. BOUTON, Attorney at Law, Greenville, S. C.
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

E

KNOW ALL MEN BY THESE PRESENTS, that KATHRINE MCKINNON WILKINSON

in consideration of SIX THOUSAND AND NO/100THS (\$6,000.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto EDGAR M. NORRIS, JR. AND DOROTHY N. SCHIPPER, THEIR HEIRS AND
ASSIGNS:

ALL those two (2) certain lots of land situate, lying and being in Cleveland Township, County of Greenville, State of South Carolina, designated as Lots No. 66 and 67 of Section A as shown on a plat of Caesar's Head Development, prepared by R. E. Dalton on October 9, 1924, revised October 1, 1925, and having according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin 500 feet from the parking turn located West of Caesar's Head, at the joint front corner of Lots No. 66 and 66-A, and running thence along the southern side of Caesar's Head Drive N. 65-49 W. 100 feet to a stake; thence still along said Drive N. 77-09 W. 100 feet to a stake; thence along the line of Lot No. 68 S. 6-40 W. 175 feet to the line of the cliff; thence with the line of the cliff in an eastern direction 100 feet to a stake; thence still with the line of the cliff in an eastern direction 80 feet to a stake; thence along the line of Lot No. 66-A N. 15-40 E. 120 feet to the point of beginning.

LOT No. 66 having been conveyed to the Grantor by a certain deed recorded in the RMC Office for Greenville County in Deed Book 874 at Page 11, and Lot No. 67 having been conveyed to the Grantor by a Deed recorded in Deed Book 827 at Page 243.

THIS conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

THE Grantees to pay the 1970 County taxes on said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this _____ day of October 19 70.

SIGNED, sealed and delivered in the presence of:

Kathrine McKinnon Wilkinson (SEAL)
KATHRINE MCKINNON WILKINSON

Alan A. Wilkinson



STATE OF ~~SOUTH CAROLINA~~ }
COUNTY OF *Columbia* }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution hereof.

SWORN to before me this *12th* day of October 19 70.

Andrew J. Pepin (SEAL)
Notary Public for ~~SOUTH CAROLINA~~

My Commission Expires: *5/14/72*

STATE OF SOUTH CAROLINA }
COUNTY OF _____ } RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina (SEAL)

RECORDED this *15th* day of *October* 19 *70* at *4:55 P.* M., No. *#9095*

430-10-12-2

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